**University of New Hampshire**

***Project SMART Summer Institute in Biotechnology* –**

**July 11 to July 29, 2022  
Application Deadline – June 20, 2022**

**NOTE: *This is a preapplication to qualify for the program. More details for registration will be provided following acceptance. Please fill the application and submit as an attachment via Email:*** [***sminocha@unh.edu***](mailto:sminocha@unh.edu)

**Section 1. Information about you and your high school**

Student’s Name: (Please include first, middle initial and last name)

Year of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_ Country

Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s e-mail address\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(\*Parents must include their ER-mail address as per the UNH requirements for communication with minors. The E-mails will be used only for the purpose of communication about this and other academic programs at UNH).

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Class (Sophomore/Junior/Senior – as of July-2022): \_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip/Postal Code\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_

**List the science and mathematics courses you have completed in high school**

**Grade 9th\*: Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade 10th: Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade 11th: Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section 2. Please answer the following questions yourself, without assistance from parents or teachers.**

**A. Why are you applying to Project SMART?**

**B. How do you hope to benefit from the program?**

**C. Briefly describe the best experiences you have had in your study of science?**

**D. List extracurricular activities that you have taken part in during your high school years.**

**Signature of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permission of Parent or Guardian:**

I/We give permission for the above-named student, if selected, to participate in the UNH Project SMART Summer Institute. I/We will guarantee the payment of all expenses related to the Summer Institute as specified in the information package.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian Signature Date

**\*NOTE 1: *A letter of recommendation from one of your Science Teachers is required if you have not taken a biology course yet.***